



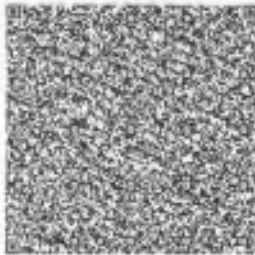
सत्यमेव जयते

# INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

## e-Stamp

Certificate No.	: IN-DL84510464740152L
Certificate Issued Date	: 06-Nov-2013 01:23 PM
Account Reference	: IMPACC (IV)/ dl737903/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL73790367035347462353L
Purchased by	: OM PRAKASH GUPTA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: OM PRAKASH GUPTA
Second Party	: Not Applicable
Stamp Duty Paid By	: OM PRAKASH GUPTA
Stamp Duty Amount(Rs.)	: 10 (Ten only)



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Please write or type below this line  
**AFFIDAVIT OF OM PRAKASH GUPTA**

**FORM 26**  
(See rule 4A)



Page 1 of 12

**Statutory Alert:**

1. The authenticity of this Stamp Certificate should be verified at "www.ahcestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

4. Bachelor of Engineering (Mechanical) in 1995 from Jamia Milia Islamia, New Delhi
5. L.L.B. in 1998 from Delhi University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sl. No.	Name of the Candidates	Sh./ Smt./Kum. OM PRAKASH GUPTA					
1	Full postal address	93-A, POCKET-M, SARITAVIHAR, NEW DELHI-110076					
2	Number and name of the constituency and State	53,BADARPUR					
3	Name of the political party which set up the candidate (otherwise write 'Independent')	-NA-					
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	-NIL-					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 -	-NIL-					
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	-Nil-					
6		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	AZEPG5784A	-NIL-	-NA-			
	(b) Spouse	-NA-	-NIL-	-NA-			
	(c) Dependents	-NA-	-NA-	-NA-			
7	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	Rs. 14,94,000/-	Rs. 6,09,870/-	-NA-	-NA-	-NA-	-NA-



*Om Prakash Gupta*

B		Immovable Asset			-NA-	-NA-	-NA-	-NA-
	i	Purchase Price of self-acquired	Rs. 20,000/-	Rs.30,000/-	-NA-	-NA-	-NA-	-NA-
		immovable property	675 sq.ft.	400sq.ft.	-NA-	-NA-	-NA-	-NA-
	ii	Development/ construction cost of immovable property after purchase (if applicable)	Rs.15,000/-	Rs.2,00,000/-	-NA-	-NA-	-NA-	-NA-
	iii	Approximate Current market price of	Rs.5,00,000/-	Rs.10,00,000/-	-NA-	-NA-	-NA-	-NA-
		(a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	Rs.5,00,000/-	Rs.10,00,000/-	-NA-	-NA-	-NA-	-NA-
9	Liabilities							
	i	Government dues (Total)	-NIL-					
	ii	Loans from Bank, Financial Institutions and others (Total)	-NIL-					
10	Liabilities that are under dispute							
	i	Government dues (Total)	-NIL-					
	ii	Loans from Bank, Financial Institutions and others (Total)	-NIL-					



*Reshma Dehloo*

11	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)
i.	Higher secondary Technical Examination in 1970 from board of Secondary Education, Delhi.
ii.	Diploma in Mechanical Engineering in 1973 from K.G. Polytechnic, Board of Technical Education, Delhi.
iii	Post Diploma in Refrigeration and Air-conditioning Engineering in 1989 from G.B.Pant Polytechnic, Board of Technical Education, Delhi
iv.	Bachelor of Engineering (Mechanical) in 1995 from Jamia Milia Islamia, New Delhi
v.	L.L.B. in 1998 from Delhi University.

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Delhi on this the .....day of November, 2013

*[Signature]*

**DEPONENT**



**ATTESTED**  
*[Signature]*  
Oath Commissioner  
Delhi

*[Signature]*

12 NOV 2013

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to National Capital Territory of Delhi (name of the House) from BADARPUR constituency (Name of the constituency)

**PART-A**

I, Om Prakash Gupta \*\*son/daughter/wife of Kishori Lal Gupta Aged 61(sixty one) years, resident of 93-A, Pocket-M, Sarita Vihar (mention full

postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by ..... (\*\*name of the political party)/\*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in ~~Badarpur~~ <sup>OKHLA</sup> of NCT of Delhi (Name of the constituency and the State), at Serial No 293 in Part No.129 *Prakash Gupta*

(3) My contact telephone number(s) is/are 9971036133 and my e-mail id (if any) is opgupta1952@yahoo.com.

(4) Details of Permanent Account-Number (PAN) and status of filing of Income Tax return:

SL No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self	AZEPG5784A	NIL	-NA-
2	Spouse	-NA-	-NA-	-NA-
3	Dependent-1	-NA-		
4	Dependent-2			
5	Dependent-3			

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case( s) in which a charge( s) has/have been framed by the court( s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case( s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-



*Prakash Gupta*

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	-NA-
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	-NA-
C	Name of the Court, Case No. and date of order taking cognizance:	-NA-
D	Court(s) which framed the charge(s)	-NA-
E	Date(s) on which the charge(S) was/were framed	-NA-
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	-NA-

(ii)The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No.and date of order taking / cognizance:	-NA-
B	The details of the cases where the court has taken cognizance, section(s) of the Act(s) and Description of the offence(s) for which cognizance taken	-NA-
C	Details of Appeal(s)/Application( s) for revision (if any) filed against the above order(s)	-NA-

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	-NA-
B	Name of the Court(s), Case No. and date(s) of order(s):	-NA-
C	Punishment imposed	-NA-
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	-NA-

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



*[Handwritten signature in blue ink]*

A. Details of movable assets:- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given. Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given. Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951. Note: 5. Details including amount is to be given separately in respect of each investment

Sl No.	Description	Self	Spouse Vimla Gupta	Dependent- 1	Dependent- 2	Dependent- 3
I	Cash in hand	Rs.9,000/-	Rs.5000/-	-NA-	-NA-	-NA-
II	Details of deposit in , Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	Rs. 14,85,000/-	Rs.2,99,870/- (Joint account self & spouse)  Rs.1,00,000/- (Spouse)	-NA-	-NA-	-NA-
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	-NIL-	Rs.5000/-	-NA-	-NA-	-NA-
IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-NIL-	Rs.20,000/-	-NA-	-NA-	-NA-



*[Handwritten signature]*

V	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	-NIL-	-NIL-	-NA-	-NA-	-NA-
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	-NIL-	-NIL-	-NA-	-NA-	-NA-
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	-NIL-	60gram. Rs.1,80,000/-	-NA-	-NA-	-NA-
VIII	Any other assets such as value of claims/interest	NIL	NIL	-NA-	-NA-	-NA-
IX	Gross Total Value	Rs.14,94,000/-	Rs.6,09,870/-	-NA-	-NA-	-NA-

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	-NIL-	-NIL-	-NA-	-NA-	-NA-
	Area (total measurement in acres)	-NIL-	-NIL-	-NA-	-NA-	-NA-



*[Handwritten signature]*



	Whether inherited property (Yes or No)	-NIL-	-NIL-	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property	-NIL-	-NIL-	-NA-	-NA-	-NA-
	Cost of Land (in case of purchase) at the time of purchase	-NIL-	-NIL-	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	-NIL-	-NIL-	-NA-	-NA-	-NA-
	Approximate current market value	-NIL-	-NIL-	-NA-	-NA-	-NA-
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Ali Vihar New Delhi-110044 Khasra no.258 &259	NIL	-NA-	-NA-	-NA-
	Area (total measurement in sq.ft.)	675 sq.ft.	NIL	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	No	NIL	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property	18 May, 1992	NIL	-NA-	-NA-	-NA-
	Cost of Land (in case of purchase) at the time of purchase	Rs.20,000/-	NIL	-NA-	-NA-	-NA-
	Any investment on the land by way of development, construction etc.	Rs.15,000/-	NIL	-NA-	-NA-	-NA-
	Approximate current market value	Rs. 5,00,000/-	NIL	-NA-	-NA-	-NA-



*Handwritten signature in blue ink.*

(iii)	Commercial buildings (including apartments) - Location(s) - Survey number(s)	NIL-	NIL	-NA-	-NA-	-NA-
	Area (total measurement in sq.ft.)	NIL	NIL	-NA-	-NA-	-NA-
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	NIL	NIL	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property	NIL	NIL	-NA-	-NA-	-NA-
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	-NA-	-NA-	-NA-
	Any investment on the property by way of development,	NIL	NIL	-NA-	-NA-	-NA-
	Approximate current market value	NIL	NIL	-NA-	-NA-	-NA-
iv	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	NIL	Janta Flat 93-A, Pocket-M, Sarita Vihar, N.D.-44	-NA-	-NA-	-NA-
	Built up area (Total measurement in sq.ft.)	NIL	400 sq.ft.	-NA-	-NA-	-NA-
	Whether inherited property (Yes or No)	NIL	No	-NA-	-NA-	-NA-
	Date of purchase in case of self-acquired property	NIL	27 July, 1990	-NA-	-NA-	-NA-
	Cost of property (in case of purchase) at the time of purchase	NIL	Rs. 30,000/-	-NA-	-NA-	-NA-



*Reshma GBI/CO*

	Any investment on the land by way of development, construction etc.	NIL	Rs. 2,00,000/-	-NA-	-NA-	-NA-
	Approximate current market value	NIL	Rs. 10,00,000/-	-NA-	-NA-	-NA-
v	Others (such as interest in property)	NIL	NIL	-NA-	-NA-	-NA-
vi	Total of current market value of (i) to (v) above	Rs. 5,00,000/-	Rs. 10,00,000/-	-NA-	-NA-	-NA-

(8) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	-NA-	-NA-	-NA-
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	-NA-	-NA-	-NA-
	Any other liability	NIL	NIL	-NA-	-NA-	-NA-
	Grand total of liabilities	NIL	NIL	-NA-	-NA-	-NA-
ii	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	-NA-	-NA-	-NA-



*[Handwritten signature]*

	Dues to department dealing with supply of water	NIL	NIL	-NA-	-NA-	-NA-
	Dues to department dealing with supply of electricity	NIL	NIL	-NA-	-NA-	-NA-
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	-NA-	-NA-	-NA-
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	-NA-	-NA-	-NA-
	Income tax dues	NIL	NIL	-NA-	-NA-	-NA-
	Wealth tax dues	NIL	NIL	-NA-	-NA-	-NA-
	Service tax dues	NIL	NIL	-NA-	-NA-	-NA-
	Municipal/Property Tax dues	NIL	NIL	-NA-	-NA-	-NA-
	Sales Tax dues	NIL	NIL	-NA-	-NA-	-NA-
	Any other dues	NIL	NIL	-NA-	-NA-	-NA-
iii	Grand total of all Government dues	NIL	NIL	-NA-	-NA-	-NA-
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	-NA-	-NA-	-NA-

9) Details of profession or occupation:

(a) Self **LAWYER**

(b) Spouse **HOUSE WIFE**

(c) My educational qualification is as under:-

1. Higher secondary Technical Examination in 1970 from board of Secondary Education, Delhi.
2. Diploma in Mechanical Engineering in 1973 from K.G. Polytechnic, Board of Technical Education, Delhi.
3. Post Diploma in Refrigeration and Air-conditioning Engineering in 1989 from G.B.Pant Polytechnic, Board of Technical Education, Delhi



*[Handwritten signature]*